# DEPARTMENT OF CLASSICS SPRING 2012 COURSES

#### **ANCIENT GREEK CIVILIZATION**

Dr. Jones-Lewis MWF 10:00-10:50 20555 **CLAS 101.01** 

A survey of ancient Greek culture, from the Minoan period to the early Hellenistic era, with emphasis on classical Athens. This course will focus on readings, in English, from ancient Greek literature. Topics will include religion and myth, art and architecture, athletics, sexuality, women's roles, and politics.

# **CLASSICAL MYTHOLOGY**

Dr. Johnson MWF 09:00-09:50 24003 **CLAS 103.01** 

Gods, Goddesses, and Monsters — this course will examine the divine myth and heroic legends of ancient Greece and Rome, as found in both literature and art. Come solve the riddle of the Sphinx and escape with the witch Medea!

#### CLASSICAL ARCHAEOLOGY: THE PRESENT MEETS THE PAST

Dr. Pluta TR 01:40-02:55 20556 CLAS 104.01 20557 CLAS 104.02 LC2

An introduction to the archaeology of the Classical world, emphasizing the development of archaeology as a discipline and issues such as recording and interpretation of evidence, relationship between historical and archaeological events, and the use and misuse of ancient texts.

\*Note: Section 2 serves as a Learning Community with ANTH 202.02. Section 2 is reserved for freshmen.

# **MEDICAL TERMINOLOGY GREEK AND LATIN**

Dr. Pluta TR 04:00-05:15 20558 **CLAS 111.01** 

This course offers a systematic approach to understanding the technical vocabulary of the medical professions through an analysis of Latin and Greek elements in English words and the underlying etymological principles.

\*Note: Course does not fulfill the General Education requirement in Humanities or count towards a major or minor in Classics.

# **AGEAN PRE-HISTORY**

Dr. Pluta TR 09:25-10:40 24004 CLAS 203.01

This course introduces the cultures and civilizations of the Aegean Basin from the Palaeolithic through Late Bronze Age (approx. 25,000-1,200 B.C.), with particular focus placed upon the Bronze Age phases (c 3.200-1,200 B.C.). The course combines anthropological and archaeological perspectives.

# **ROMAN POLITICAL CULTURE**

Dr. Phillips TR 01:40-02:55 20561 **CLAS 303.01** 

A historical, literary, and archaeological examination of the political world of ancient Romans. With a focus on the 1<sup>st</sup> century B.C., discussions and readings will explore the culture of honor in Rome, buildings in the Roman Forum, the mechanics of Roman government, and the class structure that underlies it all.

# **RITUAL AND THE HOMERIC HYMNS**

Dr. Gentile MW 03:20-04:35 20562 **CLAS 401.01** 

This course will explore the hymn in Greek literature and culture, especially the relationship between hymns and ritual. Analysis of primary texts, including Hesiod's *Theogony* and *Works and Days* and the *Homeric Hymns*, will be supplemented with readings from secondary scholarship that discuss the nature of the genre and the cultural and religious contexts of the texts.

# **ANCIENT ROME**

Dr. Phillips TR 10:50-12:05 21271 **HIST 232.01** 

An introduction to the political and social history of Rome. Coursework will focus on politics, social structure, and economics as we trace the development of Rome from a hill settlement in the 8<sup>th</sup> century B.C. to the center of a vast empire in the 2<sup>nd</sup> century A.D.

# LATIN LANGUAGE COURSES

#### **ELEMENTARY LATIN**

Introduces the fundamental grammar, syntax, and vocabulary of Latin with emphasis on reading comprehension.

Dr. Gulizio	MWF	10:00-10:50	21515	<b>LATN 101.01</b>
Dr. Gulizio	MWF	01:00-01:50	21516	<b>LATN 101.02</b>
Dr. Zeiner-Carmichael	MWF	09:00-09:50	21517	<b>LATN 102.01</b>
Dr. Gulizio	MWF	03:00-03:50	21518	<b>LATN 102.02</b>
Dr. Pluta	MW	05:30-06:45	21519	LATN 102.03

#### **INTERMEDIATE LATIN**

Completes the introduction to basic Latin grammar, syntax, and vocabulary, while developing fluency in reading comprehension and translation. Followed by an introduction to the reading of Latin literature.

Dr. Gulizio	MWF	12:00-12:50	21520	<b>LATN 201.01</b>
Dr. Phillips	MWF	02:00-02:50	21522	<b>LATN 202.01</b>
Dr. Pluta	MW	07:00-08:15	21523	<b>LATN 202.02</b>

# INTRODUCTION TO LATIN LITERATURE

Dr. Zeiner-Carmichael MWF 08:00-08:50 21524 **LATN 301.01** 

An introduction to the literature of the Classical period through selected readings from the works of major authors.

# **ROMAN HISTORIOGRAPHY: TACITUS**

Dr. Jones-Lewis TR 12:15-01:30 24063 LATN 323.01

The Roman historian Tacitus is known for his pointed criticism of his own government, as well as for his gripping Latin. This course will cover selected readings from Tacitus of the events of the reigns of Tiberius and Nero, and his description of Rome's wars in Germany and Britain.

## **LATIN LETTERS**

Dr. Zeiner-Carmichael MWF 12:00-12:50 21525 **LATN 390.01** 

Would you like to prey into somebody's mail? In this course we will explore the ancient Roman epistolary genre through a selection of letters written by major epistolary authors including Cicero, Horace, Seneca the Younger and Pliny the Younger. We will read, for example, Cicero's letters from exile, Seneca's letters on slavery, and Pliny's letter on the eruption of Mt. Vesuvius and to the Emperor Trajan discussing the "Christian problem."

# **ANCIENT GREEK LANGUAGE COURSES**

αβγδεζηθικλμυξοπρστυφχψωΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ

# **ELEMENTARY ANCIENT GREEK**

Dr. Gentile MWF 11:00-11:50 21071 **GREK 102.01** 

Introduces the fundamental grammar, syntax, and vocabulary of Ancient Greek with emphasis on reading comprehension.

## **INTERMEDIATE ANCIENT GREEK**

Dr. Jones-Lewis MWF 01:00-01:50 21072 **GREK 202.01** 

Complete the introduction to Ancient Greek grammar, syntax, and vocabulary while developing fluency in reading comprehension and translation.

# **GREEK COMEDY**

Dr. Johnson MWF 11:00-11:50 24006 **GREK 324.01** 

Can comedy kill you? This course examines the more serious side of Greek laughter and comedy by a comparative reading in Greek of Plato's *Apology*, Socrates' famous self-defense, and Aristophanes' comedy the *Clouds*, which Socrates blamed for ruining his reputation.

Note: Course availability and staffing may change based upon enrollment patterns.