The Humility Project

Word Counts, Clustering, and Search Engine

Tyler Perini, Undergraduate Dr. Amy Langville, Mathematics Dr. Jen Wright, Psychology Dr. Thomas Nadelhoffer, Philosophy 1) Motivation 2) Data Collection 3) Comparative Analysis **4)** Topic Analysis 5) Predictive Analysis 6) Conclusions

Motivation

Templeton Grant for Humility Project: Research Objectives

- (1) Develop and validate a new psychometric tool—the Humility Scale (HS)—that measures humility along several dimensions
 - (2) Explore Humility from a developmental perspective
- (3) Explore the interaction between humility and conformity or susceptibility to peer pressure
- (4) Analyze a set of legendary and living moral exemplars and appropriate comparison groups

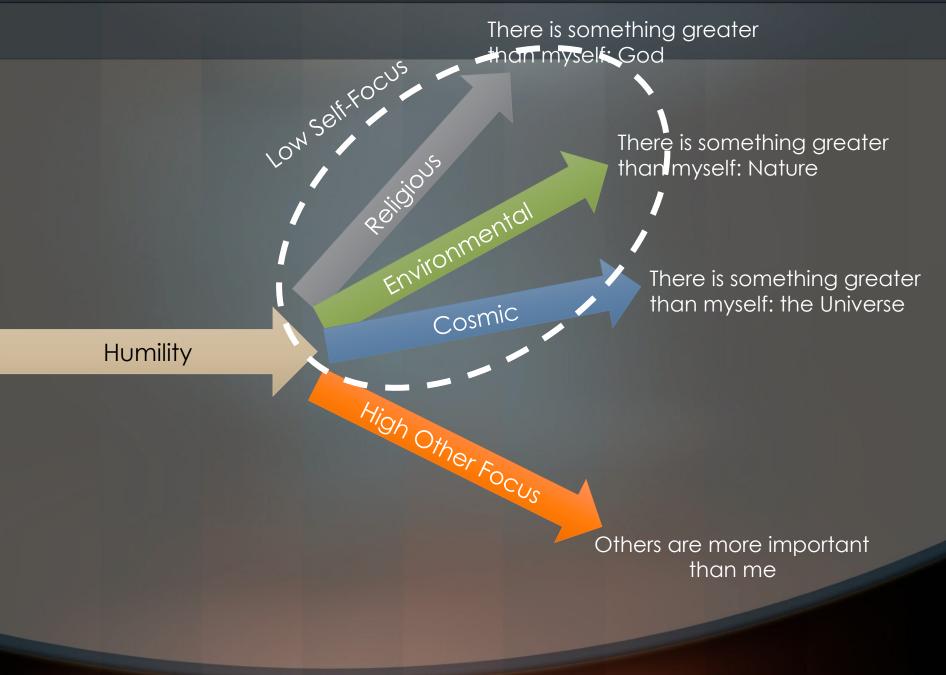
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- (4) Analyze a set of legendary and living moral exemplars and appropriate comparison groups
 - Develop an empirical tool that assesses the humility of people by way of analyzing existing speeches

Research Objective #4

- (1) Find statistically significant patterns in the language usage of individuals that correlate to his or her own humility score
- (2) Refine pattern identification for use in accurately predicting humility scores from text sources
- (3) Implement methods that use an open-vocabulary approach for more natural analysis of language usage
- (4) Visually display findings in a clean and efficient diagram that is both appealing and informative





Humility Scale

Cosmic:

- I often find myself pondering my smallness in the face of the vastness of the universe.
- I often think about the fragility of existence.

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Environmental:

- Humans have to learn to share the Earth with other species.
- We should always try to be in harmony with Mother Nature.

Religious:

- Ultimately, there is a Supreme Being who gets all of the credit and glory for our individual accomplishments.
- I accept my total dependence upon the grace of God.

Other Focus:

- My friends would say I focus more on others than I do myself.
- I care about the welfare others, at times more than my own welfare. 10/9/14 The Humility Project

Data Collection

Using Mturk, we ask volunteer surveyors the following questions which target their beliefs to each facet of humility:

1) When you reflect on your life, broadly speaking, how would you best describe your relationship with the surrounding <u>universe/cosmos</u> -- and your beliefs/attitudes about that relationship?

Data Collection

Using Mturk, we ask volunteer surveyors the following questions which target their beliefs to each facet of humility:

- 1) When you reflect on your life, broadly speaking, how would you best describe your relationship with the surrounding <u>universe/cosmos</u> -- and your beliefs/attitudes about that relationship?
- 2) ... <u>God or a creator/supreme being/higher power</u>...?
- 3) ... <u>earth/environment/"mother nature"</u>...?
- 4) ... <u>fellow human beings</u>...?

In addition, we have them complete the humility scale.

Small Data vs. Big Data

- Aim to have the best and cleanest training set possible.
- We weren't sure that those who scored highly on the humility scale necessarily *wrote* humbly, or vice versa.

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- By hand, we went through hundreds of volunteer responses and categorized them as Humble, Not Humble, or Neutral.

Cosmic	Environ.	Religious	Other Focus
93%	96%	100%	78%

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Even with high reliability percentages, we noticed that within a single response, there are humble and not humble sentences. This is how we decided on a *sentence-by-sentence* analysis.

- Everybody is made of "star stuff", which really makes you feel like a part of the universe.
- I had the realization that everything exists for my benefit.

- Everybody is made of "star stuff", which really makes you feel like a part of the universe.
- I feel that as a member of the human race it is my duty to protect the earth and do what I can to be nice to "her".
- I had the realization that everything exists for my benefit.
- I believe that I have dominion over the earth, I have the right to use it how I want.

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- But I believe with every fiber of my being, that there is a God, who is truly merciful and just.

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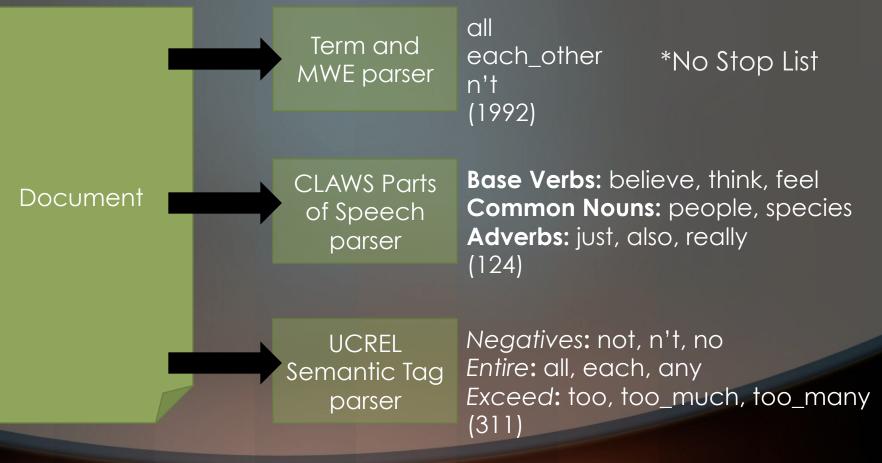
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I believe in a helping hand and

 a loving heart!

• I don't trust too many people, not even the people I get close to.

Text Analysis Tool: WMatrix



Text Parsing: Bags of Words

When we parse sentences for this information, we lose its underlying structure

Language is thus represented as unsorted bags of terms, parts of speech, and semantic categories, which is relatively minimalistic.

.....You should only love your God......You should love your only God......

your God You should love ^{only}

adjective possessive_pn vou_pn verb proper_noun religion modal pronoun

like/love

Feature-by-Document Matrix

Humble Not Humble

1992 Terms

124 Parts of Speech

311 Semantic Tags

250 Humble documents: 50 Cosmic 50 Environmental 50 Religious 100 Other Focus

250 Not Humble Documents:

- 50 Cosmic
- 50 Environmental
- 50 Religious
- 100 Other Focus

Comparative Analysis

Humble Doc

Doc

Humble

Corpus

Humble

Humble Doc

Forming Corpora

Every document is a column vector of its feature composition.

We use the vector sum of all Humble Documents to form the vector for the **Humble Corpus.**

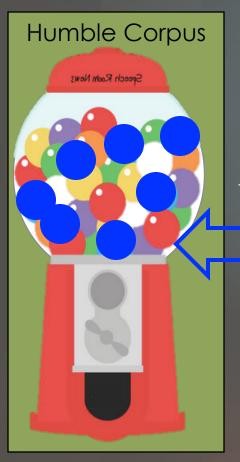
We form the **Not Humble Corpus** in the same way. Not H Corpus

Not Humble

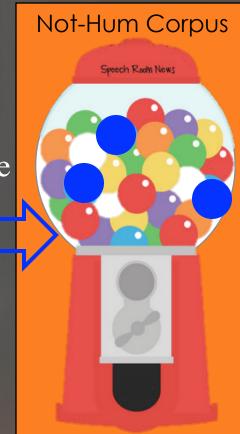
Not Humble

Not Humble





A statistical calculation that gives the significance of a term's overuse or underuse between two documents.



Log Likelihood

Speech Room News



It parallels the Chi-Squared Test, however LL is preferred for instances when there are less than 5 observed outcomes, such as in word counting.

> The equation is based on the observed outcomes (O) wrt expected outcomes (E).

$$LL = 2 * \left(O_1 ln \left(\frac{O_1}{E_1} \right) + O_2 ln \left(\frac{O_2}{E_2} \right) \right)$$

Speech Room News

Log Likelihood

• We assume an even distribution to determine the Expected Frequencies.

$$E_1 = \frac{N_1(O_1 + O_2)}{N_1 + N_2}$$

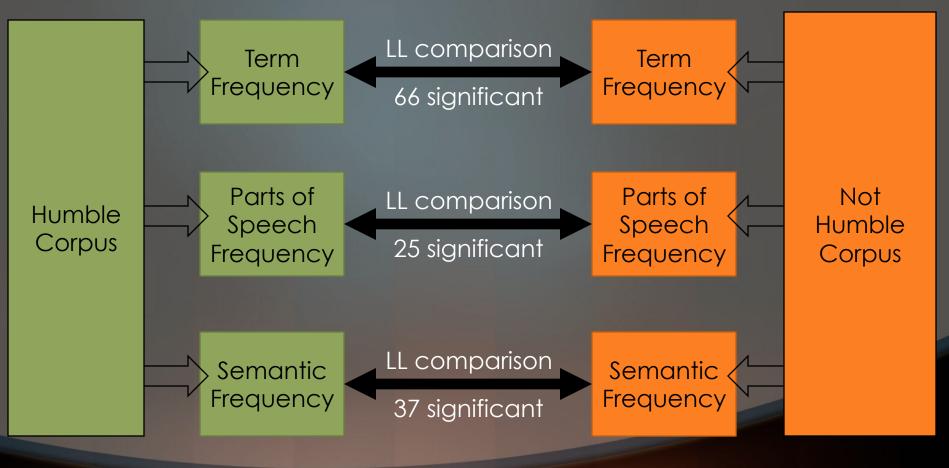
Log Likelihood

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- The LL calculation incorporates
 - The size of each corpus,
 - How many times that feature was used, and
 - If a features was used more (or less) than was expected.
- Then we use a Chi-Squared table to determine the significance of the LL score.

Comparing Features



Inclusive vs. Exclusive

all we and us together everything our human_beings people or they them themselves my_own some generally

Inclusive vs. Exclusive

all we and Us together everything our human_beings

people or they them themselves my_own some generally

Humble writers prefer to include themselves when generalizing: 'we', 'us', 'our' ('human_beings' is an exception) Not Humble writers tend to exclude themselves: 'people', 'they', 'them', 'themselves'

Inclusive vs. Exclusive

all we and us together everything our human_beings

people or they them themselves my_own some generally

Humble writers tend to use all-inclusive words: 'all', 'together', 'everything' Not Humble writers use words that imply exclusions: 'my_own', 'some', 'generally'

Inclusive vs. Exclusive



people or they them themselves my_own some generally

Humble writers tend to use 'and' which appends to inclusive lists: "I feel a connection to the stars, <u>and</u> to the planets..." Not Humble writers tend to use 'or' which appends to exclusive lists: "I am not 'part of the universe <u>or</u> part of the stars'."

Humble vs. Not Humble Idealistic vs. Cynical

respect treat love believe positive helpful hard bad unethical: evil, ashamed foolish: stupid, naïve bad: bad, crappy sad: suffering, tragedy

Humble writers are often optimistic on their outlooks on people/life: "Strangers can often be very <u>helpful</u> and caring." Not Humble writers tend to point out the problems with people/life: "There is too much <u>evil</u> and too much <u>irrationality</u>..."

Emphasizing Equality

each_other each fellow same / different Qualifying/Analytic

think really if too_many seem **adverbs:** just, also, really *diminishers:* simply, somewhat

Humble writers use language that break boundaries and hierarchies: "... we should help <u>each other</u> and love <u>each other</u>..." Not Humble writers tend to infuse their own judgmental views: "Earth is <u>simply</u> something to be used for its resources."

Obligation to Duty

try should help challenges **helping:** protect, help **obligation:** should, need

Negative Separation

n't not care any about anything kind was

Humble writers acknowledge obligations they owe to concepts: "as part of the human race it is my <u>duty</u> to <u>protect</u> the earth." Not Humble writers tend to dismiss other belief systems: "I do <u>not</u>, and can <u>not</u>, have any kind of relationship with it."

Humble vs. Not Humble

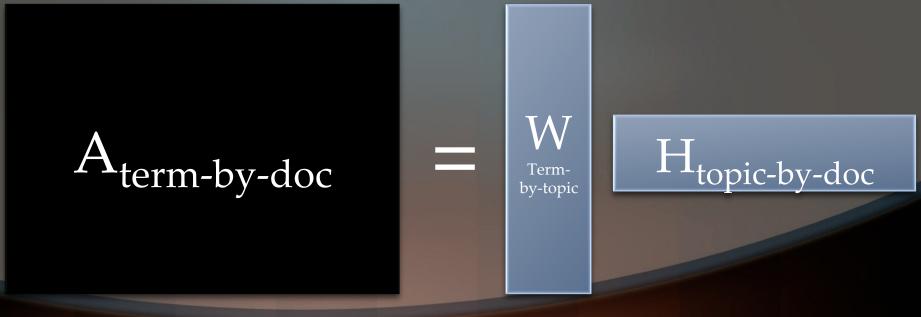
Function Words

take can yet that of

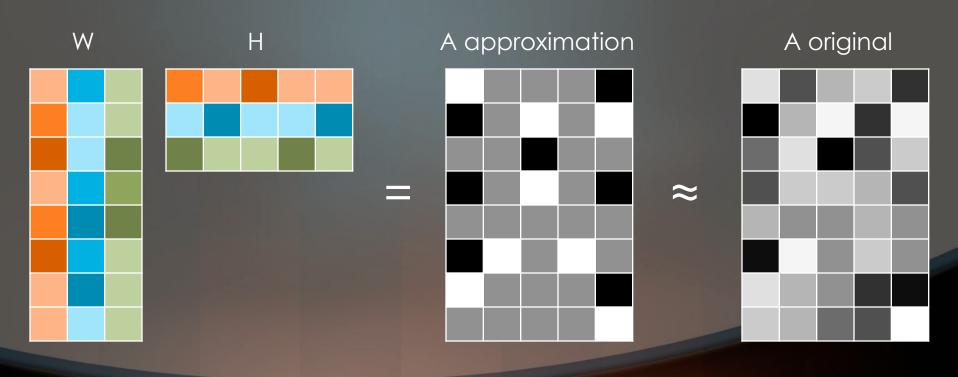
do about does

Topic Analysis

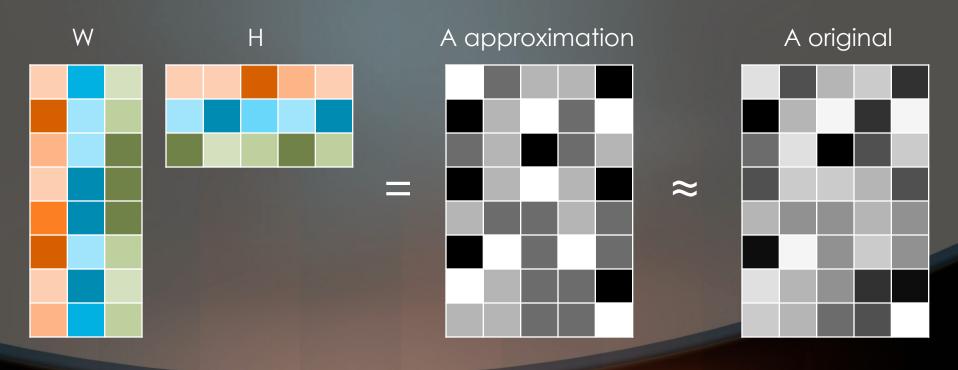
- NMF is a non-unique decomposition that approximates two matrices W and H such that $WH \approx A$.
- Very similar to SVD decomposition, except all values are positive.
- W Matrix groups features into descriptive topics.
- *H* Matrix shows the topic composition of original documents.



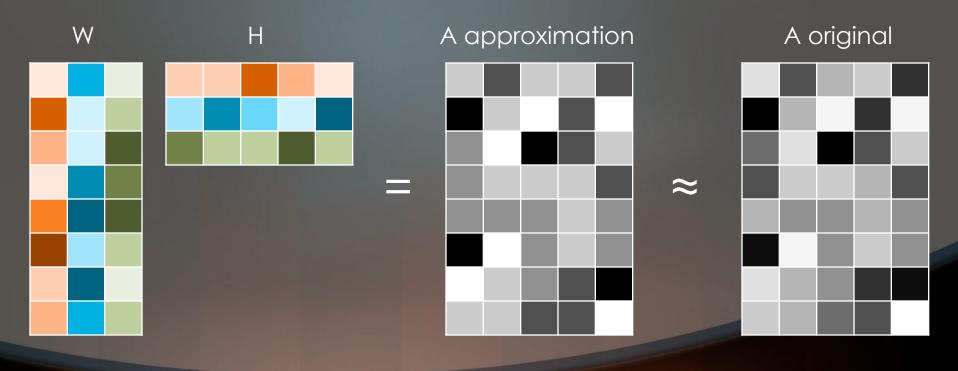
• W and H are initiated with random values



- W and H are initiated with random values
- Then they are adjusted so that $WH \rightarrow A$

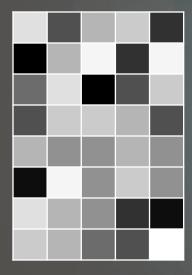


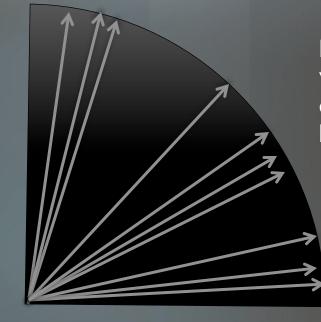
- W and H are initiated with random values
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- This continues until A-WH ≈ 0



Geometry of NMF Decomposition

A original





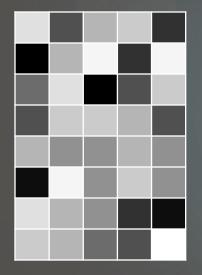
Documents in A are vectors that exist in one quadrant of hyperspace

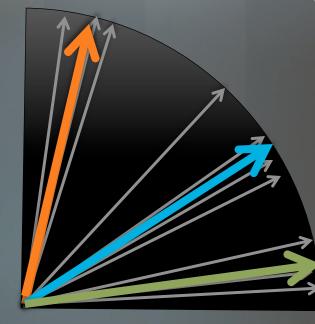
W



Geometry of NMF Decomposition

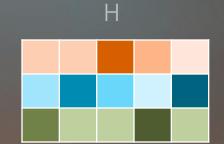
A original





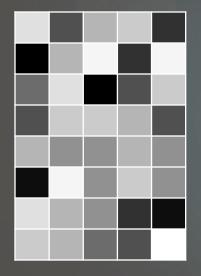
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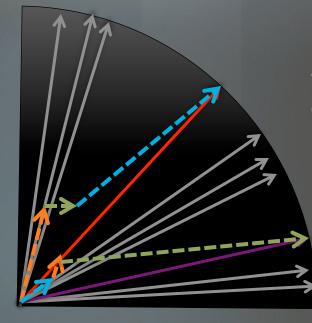
Vector of W are topic vectors that strongly describe the data set W



Geometry of NMF Decomposition

A original





Documents in A are vectors that exist in one quadrant of hyperspace

Vector of W are topic vectors that strongly describe the data set W

H

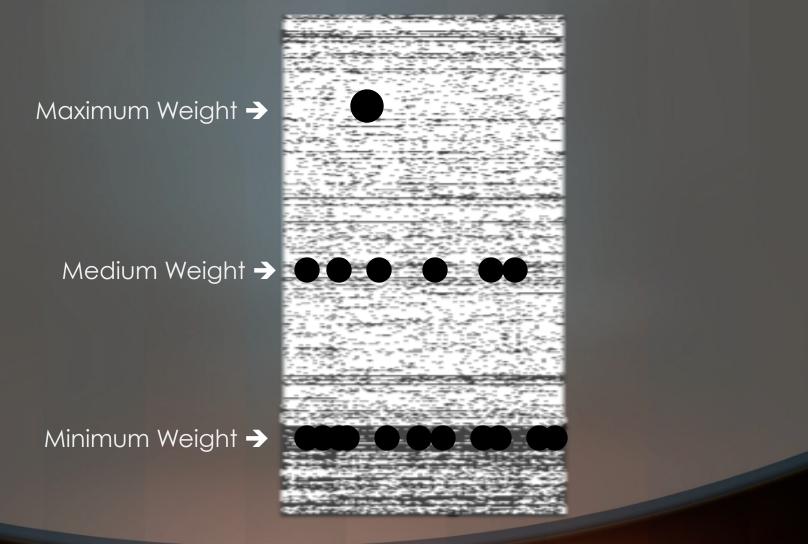
Columns of H give the topic decomposition of each document

Weighting Schemes

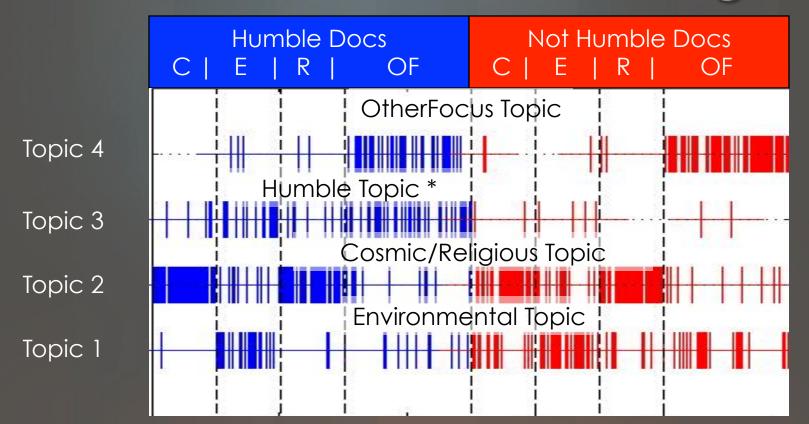
- 3 Weights normally used to standardize the data:Local Weight,Global Weight,Document Norm.
- Experimentation with 'Standard' Global Weight resulted in unintended partitions but in strong predictive accuracies.
- Developed a new 'Comparative' Global Weight to train NMF on the desired partition, but it did not improve predictive accuracy

Standard Global Weight

Inverse Document Frequency The standard global weight emphasizes terms unique to a few documents



NMF with Standard Weight



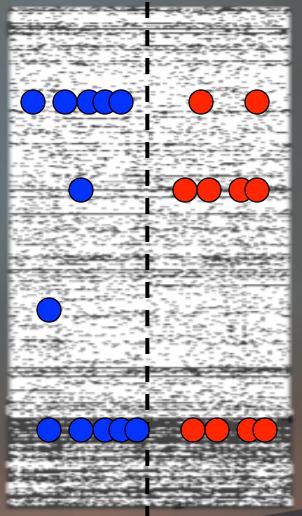
With the standard weighting, NMF naturally partitions by the divisions we already know exist.

Comparative Global Weight

The new comparative weight emphasizes terms determined to be overused across the predetermined division

Terms get weighted heavily where overused...

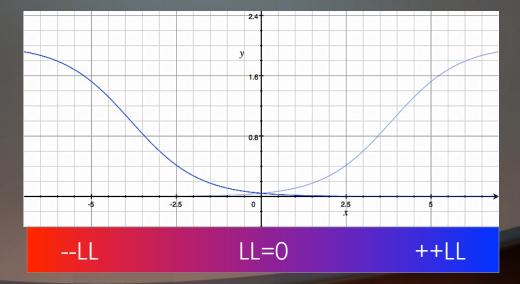
Terms either unique to a few documents --or-shared amongst all document should also get minimal weight



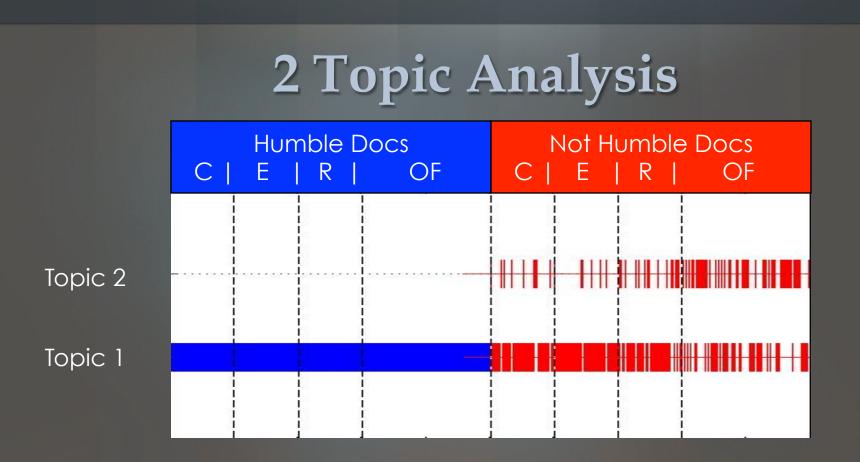
...while that term gets weighted minimally where underused

Comparative Global Weight Weight is dependent upon LL score from before

$$f_X(x) = \frac{2}{1 + e^{x+3.84}} \qquad f_H(x) = \frac{2}{1 + e^{-x+3.84}}$$

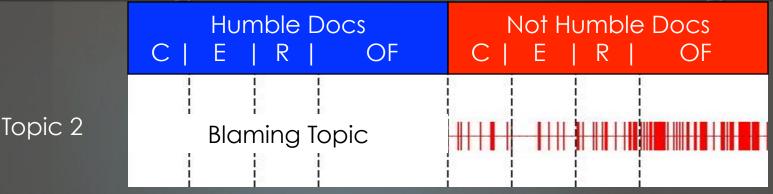


10/9/14



First pulls apart the Not Humble Other Focus Documents.

Example Documents for Topic 2



- Many people are untrustworthy; many are lazy; some are even evil.
- While there are good people, there are many bad people.
- People in general can be pretty disappointing.
- People can hardly be trusted.

Characteristic Features of Blaming

Terms



Semantic Tags

Boosters People False Transporting Generalizing Minimizers Uninterested Good Existing Selfish Good Existing Grammatical Bin Damaging

Discontent Exceed/Waste Short/Narrow Using Dislike Majority Compromisers Thought/Belief

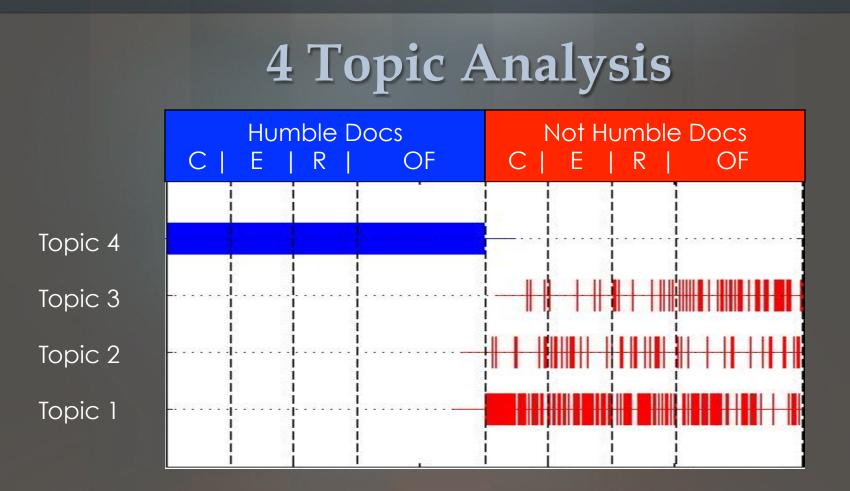
Inethical

Humble

Neutral

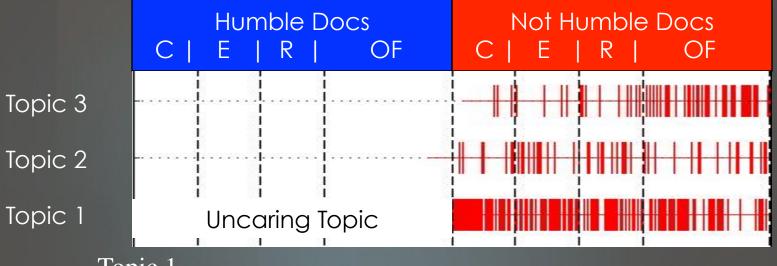
95% Significance

Not Humble



Breaks down Not Humble documents into three topics before it can divide Humble documents into two distinct topics.

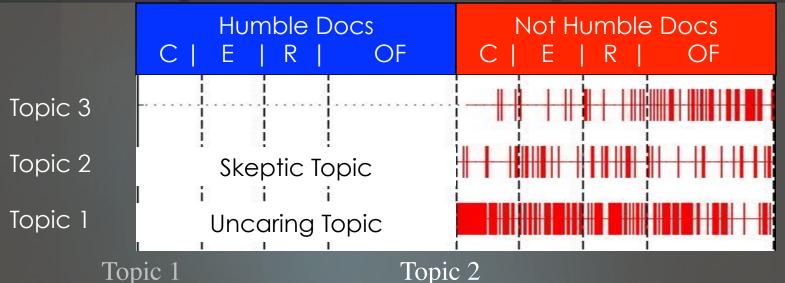
Example Documents for Topics 1, 2, and 3



Topic 1

- My family is big into nature. I'm not. I don't really care about it much.
- I don't see how my life ties into the universe.
- I don't care about the environment or mother nature.
- Sadly, I don't care one way or another.

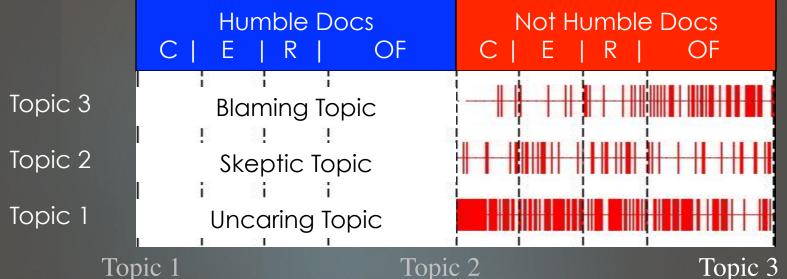
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- I guess somewhere along the way the idea of God just seemed to get very ridiculous to me.
- Based on interactions and stories for just a few bad incidents, it is hard to trust others.

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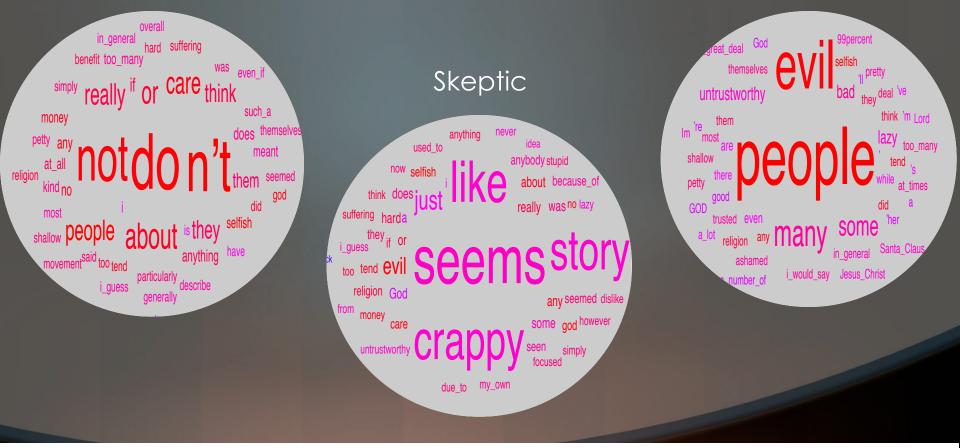
Topic 3

- Many people are untrustworthy; many are lazy; some are even evil.
- While there are good people, there are many bad people.
- People in general can be pretty disappointing.
- People can hardly be trusted.

Characteristic Features of Uncaring, Distrust, and Blaming

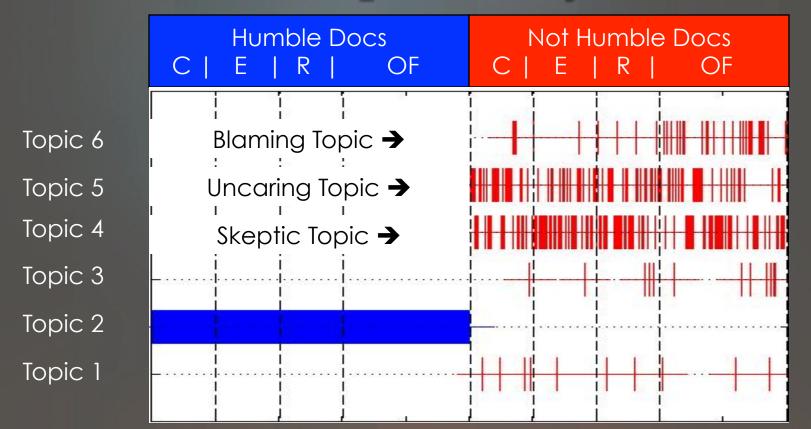
Uncaring

Blaming



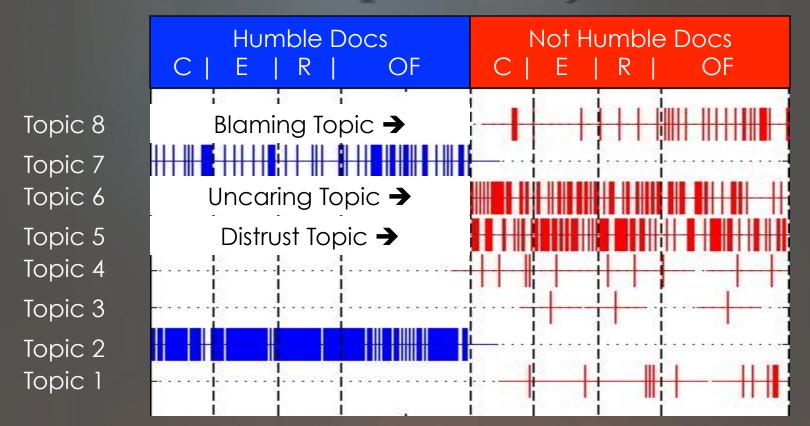
Neutral

6 Topic Analysis



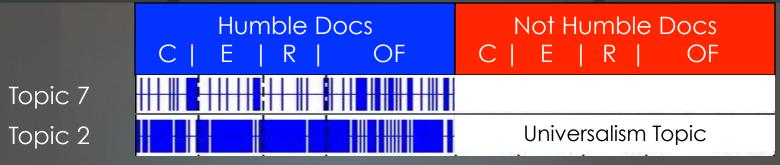
Further breaks down Not Humble documents into 5 topics before it can divide Humble documents into 2 distinct topics.

8 Topic Analysis



Only when we break the data set into 8 topics do we finally see Humble documents divided into 2 distinct topics.

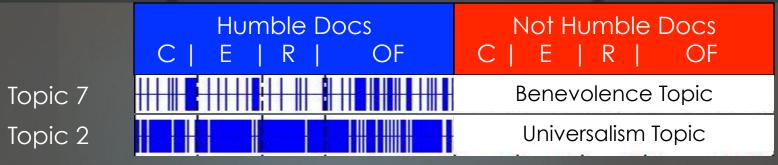
Example Documents for Topics 2 and 7



Topic 2

- I believe that the majority of people are innately good, and I am a trusting person.
- I feel like the majority of people I have met are good and want to be friendly with other humans.
- I acknowledge that everyone has an equal status and equal rights to be who they are.
- I believe most people are good and some just battle their demons better than others.

Example Documents for Topics 2 and 7



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Topic 7

- I have a genuine concern for the well being of all mankind.
- I do feel like we all have responsibilities for each other.
- I love how we are all different.
- Relationships with other people are all we have to judge our life by.
- From this relationship comes the incentive for all my other relationships.

Characteristic Features of Universalism and Benevolence

Universalism

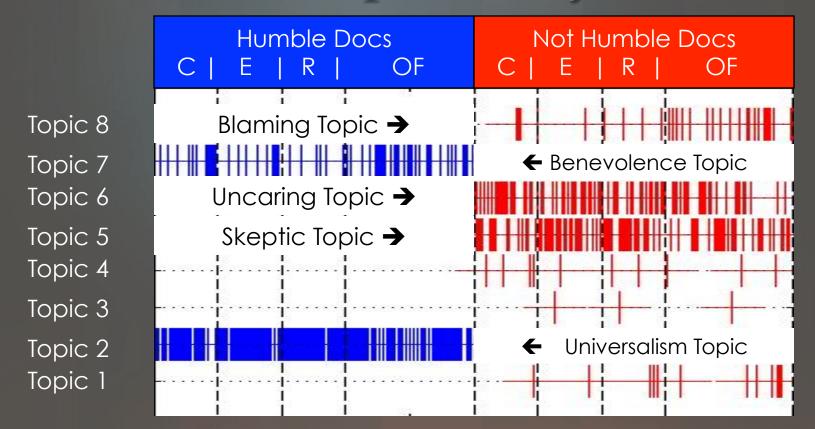
act achieve OUr i everything small feel speck a while ago about in try able to a a bout in try be die fellow the him return actieve OUr i everything small feel speck respect take that treat animals that us natural earth we challenges help love part believe i believe should tiny ionships human beings comprehend lookin respected too and everythin

Benevolence

get_along to challenges being small brothers out_there different can human_beings that respect love speck a believe^{part} sisters feel trvind help atoms of OUr together tiny the each US Should other path beautiful fellow and in same each_other in_general petty almighty here plationships earth shallow people thing comes_to anything

Neutral

8 Topic Analysis



Predictive Analysis

Cross-Validation & Predictive Power

- Randomly remove 25 Humble and 25 Not Humble documents from training set
- Classify 'query documents' by their single nearest neighbor via cosine similarity
- Repeat 1,000 times for overall accuracies:

k=8, 'standard' global weight	Humble	Non Humble
Humble Docs classified as	66.6%	33.4%
Non Humble Docs classified as	32.7%	67.3%

Conclusions

Conclusions about Methodology

- Analysis is only at the word level, where sentences are represented as unstructured 'bags of words'
- Through two independent analyses, we found complementary and insightful clusters of words in their responses
- A new weighting mechanism was developed to emphasize partitioning on desired characteristic features
- Standard weighting scheme proved to be more effective in predictions than new weighting scheme

Language >>> Sum of its Parts

Heart

Spleen

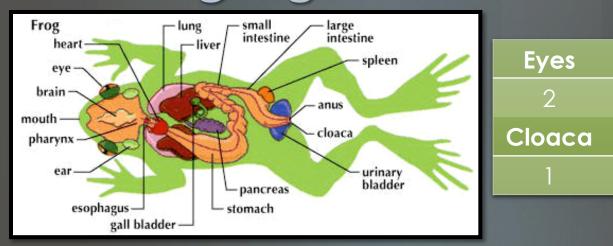
Bladder

Lungs

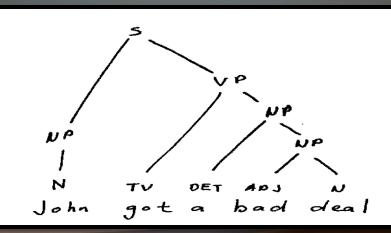
2

Liver

Brain



Just like you don't know the anatomy of a frog by counting its organs, we cannot make conclusions about Language just by word counts.



10/9/14

Linguistics vs. Word Counts

anguage the universal potential of humans' incredible ability to communicate

phonology syntax pragmatics morphology semantics cross-linguistic

anguage

the way people use Language to communicate

the words English-speakers use when primed to respond to specific questions

The Humility Project

Conclusions about Humility

Since we asked participants directly about their relationships to these concepts, we can make strong inferences about their belief systems (but not about Language)

Humble	Not Humble
These belief systems tend to be much simpler & inclusive with fewer exceptions & qualifications	There are more ways to be <i>not humble</i> than to be <i>humble</i>
They most often value benevolence or universalism	They most often dismiss others' belief systems instead of explicitly sharing their own
 When talking about their beliefs, these people include themselves and everybody else in generalizations, value both the larger context and the 'little guys', and break boundaries and hierarchies. 	 When talking about their beliefs, these people frequently blame others, display skepticism rather than trust, and disconnect through the simple lack of caring.

Future Research

Questions?

Thank you so much for your time and this opportunity!!

Log Likelihood

- Log Likelihood is a statistical calculation that gives the significance of a term's overuse (or underuse) between two documents.
- It parallels the Chi-Squared Test, however LL is preferred for instances when there are less than 5 observed outcomes, such as in word counting.
- The equation is based on the observed outcomes (O) and expected outcomes (E).

$$LL = 2 * \left(O_1 ln \left(\frac{O_1}{E_1} \right) + O_2 ln \left(\frac{O_2}{E_2} \right) \right)$$